



## EVENT REPORT –ORIENTATION CLASS ON ORANGE BOOK 2026 FOR ELECTED REPRESENTATIVES FROM LSGIs

| FIELD                    | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Event Name               | <b>ORIENTATION CLASS ON ORANGE BOOK 2026 FOR ELECTED REPRESENTATIVES FROM LSGIs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Event Date               | 10.06.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Duration of the Event    | 2 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Event Venue              | Collectorate Auditorium, Kannur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Conducted / Organised by | DDMA Kannur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Details of the Event     | <p>The District Disaster Management Authority (DDMA), Kannur, organised an orientation programme for the elected representatives of Local Self Government Institutions (LSGIs) in the district on <b>10 June 2026</b>, with the objective of introducing and creating awareness about the <b>Orange Book 2026</b>, published by the Kerala State Disaster Management Authority (KSDMA).</p> <p>The programme was inaugurated by <b>Shri. Vishnuraj P IAS, District Collector, Kannur</b>. <b>Shri. Subair KK KAS, Deputy Collector (Disaster Management)</b>, addressed the participants and conducted the orientation on the importance of disaster preparedness and the roles and responsibilities of LSGIs in accordance with the Orange Book 2026. The session was led by <b>Smt. Aiswarya S, District Hazard Analyst, DDMA Kannur</b>.</p> <p>The orientation focused on strengthening the understanding of LSG elected representatives regarding seasonal disaster preparedness, local-level risk reduction measures, identification of vulnerable areas and communities, preparedness planning, coordination</p> |



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|                                             | mechanisms, and the responsibilities of LSGIs during disaster situations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total Number of Participants                | 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Number of Females                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Males                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Others (Non-binary / Transgender) | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of Children (below 18 years)         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Role Played by the Officer(s)               | District Hazard Analyst led the orientation class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Output from the Event                       | The programme enhanced the awareness of LSG elected representatives regarding the <b>Orange Book 2026</b> and strengthened their understanding of the roles and responsibilities of Local Self Government Institutions in disaster preparedness, mitigation and response. The session highlighted the importance of identifying and monitoring vulnerable locations, communities and critical infrastructure at the local level, while encouraging LSGIs to incorporate seasonal disaster preparedness and disaster risk reduction measures into their local planning and development activities. The programme also strengthened coordination between DDMA and LSGIs and emphasised the need for a decentralised, community-based approach to disaster preparedness and timely response. |
| Sendai Framework Priority Addressed         | Priority 2 , Priority 3, Priority 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PM's 10-Point Agenda – Point Number(s)      | Point 1 & Point 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SDG Goal(s) Aligned                         | SDG 11, SDG 13, SDG 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



## Photos

